

<p>✓</p> <p><b>Notice of Allowability</b></p>	<b>Application No.</b>	<b>Applicant(s)</b>	
	10/756,794	HSIA, BEN MING	
	<b>Examiner</b>	<b>Art Unit</b>	
	Bryan Fischmann	3618	

**-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--**

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to filing of 01-12-2004.
2. ☒ The allowed claim(s) is/are 1-20.
3. ☒ The drawings filed on 12 January 2004 are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☐ All    b) ☐ Some\*    c) ☐ None    of the:
    1. ☐ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

5. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
  6. ☐ CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.
    - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached
      - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date \_\_\_\_\_.
    - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).**
7. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

**Attachment(s)**

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Notice of References Cited (PTO-892)   | 5. <input type="checkbox"/> Notice of Informal Patent Application (PTO-152)            |
| 2. <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948)                                | 6. <input type="checkbox"/> Interview Summary (PTO-413),<br>Paper No./Mail Date _____. |
| 3. <input type="checkbox"/> Information Disclosure Statements (PTO-1449 or PTO/SB/08),<br>Paper No./Mail Date _____ | 7. <input checked="" type="checkbox"/> Examiner's Amendment/Comment                    |
| 4. <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit<br>of Biological Material          | 8. <input type="checkbox"/> Examiner's Statement of Reasons for Allowance              |
|   | 9. <input type="checkbox"/> Other _____.   |

***Examiner's Amendment***

1. An Examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this informal examiner's amendment is per Section 1302.04 of the MPEP.

2. The application has been amended as follows:

A. IN THE SPECIFICATION

1) On line 5 of page 1, after the date "October 18, 2001" the following is added: --, abandoned--.

Note this change was made to indicate the current status of the "parent application", from which domestic priority is being claimed.

2) On lines 16 and 17 of page 2, the words [[is difficult to operate]] has been deleted and replaced with the words --has difficulty operating--.

Note this change was made to improve grammar in the sentence containing the above deleted phrase.

***Reasons for Allowance***

3. The following is an Examiner's statement of reasons for allowance of independent claim 1:


Claim 1 recites the limitation of a foldable stroller, comprising; a foldable supporting frame, a handle frame comprising two pivot arms extending downwardly,

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two folding joints for pivotally connecting two lower ends of said pivot arms to two sides of said supporting frame respectively, an engagement unit comprising two first engaging members provided at two lower ends of said pivot arms of said handle frame respectively and two second engaging members provided at said two folding joints and securely engaged with said two first engaging members respectively, so as to lock up said handle frame with respect to said supporting frame, and a one-hand operational control device, said one-hand operational control device comprising; a turn switch which is arranged to drive said first engaging members to disengage with said second engaging members respectively, said turn switch comprising a central shaft and a turning handle, wherein said central shaft has a pusher cavity.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

4. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Bryan Fischmann whose telephone number is (703) 306-5955.

 3-5-5 BF  
BRYAN FISCHMANN  
PRIMARY EXAMINER